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The male organism is different. If we consider the male organism, then Ahriman has power to enter into his aura but now woven into the tone- and life-ether. And as with the woman it is mainly the warmth-ether, so with the man it is mainly the life-ether. With the woman it is mainly warmth-ether within which Lucifer works and with the man, the life-ether within which Ahriman works. If the man now gets out of his consciousness, if the cohesion that expresses him as an "I"-consciousness is dampened-down, if a kind of passive condition occurs with the man, then one can once again see how the aura around him asserts itself, the aura within which Ahriman has his power.

But it is now an aura that chiefly contains life- and tone-ether within it. There is vibrating tone in it, so that one actually does not see this aura of the man directly. It is not an imaginative aura, but is rather something consisting of vibrating, spiritual tone that surrounds the man. All of this has to do with the form – not with the soul, of course, that has to do with the man in that he is physical. So that one who observes this form from outside can see: the human being rays out – one can now say – Intuitions. These are the same Intuitions of which his form is comprised, by means of which he is there as man in the world. There it resounds with living-vibrating tone around one. On that account another danger is present in the case of the man, if consciousness is dampened-down to passivity, the danger of now hearing one's own aura, inwardly hearing it. The man must take particular care that he does not let himself go, when he spiritually hears this aura of his, for there he hears Ahriman holding sway in him. For he has to be there.